



St. Louis Catholic Church

53 Allen Street East, Waterloo ON N2J 1J3 Tel: 519-743-4101
Email: stlouiswaterloo@hamiltondiocese.com Web site: www.saintlouisparish.ca
Served by the Congregation of the Resurrection since 1890.

Office hours: Monday – Thursday 9 - 12 and 1- 4 p.m.
Summer hours (Canada Day to Labour Day): Mon. - Thurs. 9 a.m. to 1 p.m.

Weekday Masses:
Tuesday – Friday 9:00 a.m.
*Rosary: Tuesday to Friday
before 9:00 a.m. Mass*

Sunday Masses:
Saturday: 5:00 p.m.
Sunday: 9:30 a.m.
11:30 a.m.



Pastoral Team:

Pastor
Father Phil Reilly, C.R.
preilly@hamiltondiocese.com

**Coordinator of Youth and
Children's Ministries**
Kelly Krause
kkrause@hamiltondiocese.com

Parish Secretary
Anna Malton
stlouiswaterloo@hamiltondiocese.com

Custodian
Doug Lichty

Welcome new members - Whether you are just passing through the area or looking for a spiritual home, we welcome you to St. Louis Catholic Church. We hope you will find our worship environment hospitable and prayerful. People often attend Mass at a parish for months or years without officially registering. Registration here at St. Louis is an expression of your commitment to being an active member of our community. Parish registration simplifies the process with regard to sponsoring a sacramental candidate; obtaining pastoral references and for preparation of baptisms, weddings and funerals. Registration is easy and can be completed at the Parish Office during regular office hours. Registration forms are available at the back of the Church.

Parish Records - Our parish records are very important. We try to keep them up to date. Please advise the office of any changes.

Music in the Liturgy - Music plays an integral role in the liturgical life of the parish. Parishioners are invited to join our choirs. Please contact the choir directors:

- 9:30 Choir - Bob Reinhart (robertreinhart182@msn.com)
- 11:30 Choir - Donna McLellan (donna-ipad@hotmail.com)

Sunday programs for children - During the Sunday morning 9:30 a.m. Mass there is babysitting for children under 3 years of age, Sunday School for 3 to 6 years of age and Children's Liturgy of the Word for children ages 7 and up.

Sacramental Life - St. Louis Parish celebrates the sacraments for its members who are registered and regularly attending. If you are not registered you are automatically a member of a parish closest to you.

Baptism - Celebrated once a month. Please speak with a priest after Mass on Sunday.

Sacrament of Reconciliation - Saturdays 4 - 4:30 p.m., or by appointment.

Marriage - For registered and supporting members, please contact the parish office at least one year in advance of your date.

Becoming Catholic - Rite of Christian Initiation of Adults, preparing adults for baptism and/or to join the community. Please contact the office for further information.

Anointing and Pastoral Care - Our parish community cares about the sick and elderly and the lonely. Please notify the parish office to arrange for them to receive the Anointing of the Sick, or to have the Holy Communion brought to them.

Pastoral Care to those in Hospital - A family member is asked to contact the parish whenever a parishioner is in hospital and requests a pastoral visit, or Sacrament of the Sick (Anointing).

Priesthood and Religious Life - Is God calling you to religious life, as a Brother, Deacon or Priest? If so, please contact the Vocation Director for the Congregation of the Resurrection, at resurrectionistvocation@gmail.com or www.resurrectionists.ca

Diocesan Newsletter - For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com

Parish Organizations and Contacts:

Finance Council
Terry Collins, 519-741-1534

Maintenance Committee
Bob Lorentz, 519-576-5556

OOTC Community Suppers
Keith & Sharon Schnarr 519-801-8687

Parish Webmaster
Daniel Delattre, daniel@uwaterloo.ca

Altar Servers Coordinator
Dave Pagett, 519-744-7705

**Catechesis Of The Good Shepherd,
Youth Ministry**
Kelly Krause, 519-743-4101

Catholic Women's League
Donna Herbstreit, 519-884-9380
donna.marie2000@icloud.com

Ministry to the Elderly & Homebound
Cecilia Beechey, 519-572-5435

Prayer Shawl Ministry
Sandra Williams, 519-742-9239

Prayer Chain
Sharon Carey, 519-746-8073

St. Vincent De Paul
For food hamper or more
information call 519-743-4101



THE MOST HOLY BODY AND BLOOD OF CHRIST

MASS INTENTIONS and EVENTS

Monday, June 3 - St. Charles Lwanga and Companions,

Martyrs - No Mass

9 AM - NOON	Pickle Ball	Gym
6:30 PM	Choir rehearsal	Church
5:30 PM	BBQ for Bible Timeline participants & Rosary - Outside (if sunny), in L. Hall (if rainy)	

Tuesday, June 4

9:00 AM In Thanksgiving for Graces Received by Estrada Family
- Estrada Family

9:30 AM	Book Group	L. Hall
1:00 PM	Prayer Shawl Meeting	L. Hall
7:00 PM	Painting with Kelly	L. Hall

Wednesday, June 5 - St. Boniface, Bishop, Martyr

9:00 AM † Albert & Bernetta Dietrich -
Estate of Ann Therese Paleczny

9 AM - NOON	Pickle Ball	Gym
6:30 PM	† Dorothy Lowry - CWL Mass	
7:00 PM	CWL Meeting	L. Hall

Thursday, June 6

9:00 AM † Norma Topsy Luftus - Larry Ertel

Friday, June 7 - The Most Sacred Heart of Jesus

9:00 AM † Elisabeth Schwarz - Elizabeth
9 AM - NOON Pickle Ball Gym

Saturday, June 8 - Immaculate Heart of Mary

Vigil of Tenth Sunday in Ordinary Time

5:00 PM † Luke Potvin - Daughters
† Phyllis Ertel - Larry Ertel
† Carol Schneider - Ron Schneider
† Walter & Kaye Hartman - Children

Sunday, June 9 - Tenth Sunday in Ordinary Time

10:30 AM People of St. Louis Parish
11:30 AM Parish Picnic Gym, L. Hall
(Rain or Shine) & Grounds



Ladies, please join us on Wednesday, June 5th for our last General Meeting before we break for the Summer. Following Mass at 6:30 PM, we will enjoy a Pot Luck in the Large Hall and have an extended time for socializing in lieu of a guest speaker. All women 16 years of age and older are welcome and you do not need to be a member to attend our General Meetings. Join us and bring a friend!



Parish Picnic - June 9th One Mass only at 10:30 AM

At 11:30 AM Picnic lunch in the Gym: Hamburgers, hot dog, buns, condiments and drinks provided.

Please bring potluck of salads, or desserts and your own plates, cups, cutlery and lawn chair.

Activities to follow outside: bouncy castle, water slide, scavenger hunt, variety of games for rain or shine and musical entertainment.

If interested in helping? - Please contact parish office.



Are you planning to upgrade your BBQ?
Donate your older one to St. Louis!

Resurrectionist Vocation Minute - When Jesus shared the bread and wine, saying, "This is my Body" and "This is my Blood", He invited His disciples into a covenant relationship, a deep participation in His life and mission. A vocation to religious life is a response to Christ's invitation to live more fully in His presence, following Him through vows of poverty, chastity, and obedience. This path is a way of offering oneself completely to God's mission and bearing witness to His unconditional love in the world. Fr. Pawel Szymanowski CR; Vocation Team; resurrectionistvocation@gmail.com

Vacation Bible & Lego Robotics Camp 2024 - To Mars and Beyond - July 15-19. The camp will run all day. Campers have the choice of coming all day, or half a day. The morning will be focused on the space theme with faith intertwined through everything we do. The afternoon will be Lego Robotics, also with the space theme running throughout what they do. Ages for the all day camp are 7 to 11 years old. Children 5 to 6 years old are welcome to sign up for the mornings only. Registration is now open. Forms available from the Nursery, the back of the church, or contact Kelly Krause at the parish office.



SVDP North of 60 Canned Meat Project- Chesterfield Inlet, Nunavut

For the month of June, St. Louis parish will be collecting canned meat for the community of Chesterfield

Inlet. These are used to supplement their fish and hunted meats. Brands that are recognizable to them are **Spam, Klik, and Holiday Luncheon Meat, Mario Corned Beef, Hereford Corned Beef, and Canned Swift, Mario and Maple Leaf brand Hams**. Our target is to collect 300 tins. Please place cans in the container located in the entrance of the Church. Thank you for your continued generosity to our SVDP conference and to this special project.

twice heard the words of the covenant and having been sprinkled by the blood, they are charged to obey and live out all the words of the Lord. This reading focuses our attention on the sacrificial and covenantal nature of today's celebrations, as well as its connection with the words of God that are central to the Christian life. (From Workbook for Lectors)

Reflection on the First Reading: Exodus 24: 3-8

The solemnity of the Most Holy Body and Blood of Christ, popularly known as Corpus Christi, evokes images of processions and consecrated host in a Tabernacle. However, today's readings root this celebration in Israel's salvation history, especially the Passover and the covenant ratified at Sinai through bloody sacrifice. These memories and ceremonies help us understand Jesus' sacrifice on the cross and its effects.

Exodus locates the Hebrews at Mount Sinai, after having been rescued from Egypt by the bloody Passover sacrifice of the lambs and God's powerful hand. Moses has received the "words" (concise commands determined by one's individual conscience) and "ordinances" (rules decided by law courts), and he now presents them to the people who unanimously accept them. After the people bind themselves orally, Moses writes down the entire body of law and undertakes the ratification of the covenant through a sacrificial ritual and blood rite.

This ritual begins by creating a sacred setting at the foot of Mount Sinai. The altar symbolizes God's presence, and the twelve pillars represent the tribes entering into the covenant. Two forms of sacrifice follow. The burnt offerings are entirely burned on the altar as a tribute to God. The offerings of well-being are partially burned, but also eaten by participants of the sacred, sacrificial meal. Finally, the blood of the sacrificed animals is sprinkled on the altar and the people. As blood was believed to contain the life force that belonged to God alone, sprinkling both the altar and the people forges a bond between them. The Hebrews are now bonded to God in a new, covenantal way. Having

Faith After Graduation - The Office of Youth Ministry has produced a resource for those graduating grade 12. Please visit our webpage to access the brochure and the suggested resources to help you stay connected to the faith and your parish after graduating from your Catholic High School. <https://tinyurl.com/dohymresources>

The Baby Bottle Campaign for Marillac Place from Mother's Day to Father's Day! By filling baby bottles with your spare change and donations, you provide vital support to Marillac Place's programs, offering housing, education, counseling, and more to those in need. Baby bottles are still available this weekend OR you can mail a cheque directly to Marillac Place at 109 Young St., Kitchener N2H 4Z2. For more info. on Marillac Place, please call 519-571-0722x2, or email admin@marillacplace.ca, or go to website: marillacplace.ca Thank you!

Walking from Guelph to Midland - Aug 3 -10
It is about: nourishing your spirituality, enjoying the great outdoors & good company, great exercise: 20+km per day. It is a unique and grace-filled experience. Pilgrims pray, sing, laugh, and share stories. **Participate for 1 day, a weekend, or the full 8 days!** Cost \$400 for 8 days, or \$75 per day. We carry your gear, provide 3 meals and snacks daily, and cover entry and camping fees. You bring your tent, chair and personal gear/clothing in a duffle bag. To register, or for more info. go to ignatiuguelph.ca (under programs - Guelph Walking Pilgrimage) **NOTE registration deadline June 20.**



Retreat with Loyola House (Guelph) - Are you looking to break away and spend some time in silence? Interested in learning something new? See our website at loyolahouse.com (under "Events") for more information on these upcoming retreats: Introduction to the Enneagram on June 22, Trauma-Informed Spiritual Direction: Workshop for Spiritual Directors on June 26, Trees: Weekend Retreat on June 28-30, 8-Day Directed Silent Retreat - August 12-20, 5-Day Directed Silent Retreat - August 23-28. Register online at loyolahouse.com or contact registration@ignatiuguelph.ca or by calling 519-824-1250X266.

To Inform, Encourage and Heal - June is Indigenous History Month in Canada. We invite you take time in this season to learn more about the Catholic Church's commitment to ongoing reconciliation efforts with Indigenous communities through a four-week learning opportunity through the Virtual Learning Community for Adult Faith Formation. To learn more, please visit us at www.hamiltondioceselearns.com.

Prayer Vigil - Thursday, June 6, from 10 – 11 AM opposite Freeport Hospital, 3570 King St. E., Kitchener, for babies being aborted. All are welcome to pray quietly for those who have no voice, but our own! Parking - across the road, Schneider Park.

Date	Sunday	Loose	Maint.	Diocesan	PAD
May 26	3533.00	456.44	400.00	55.00	2317.31

Thank you for your donations!



Agnus Day appears with the permission of www.agnusday.orgf



The Solemnity of Corpus Christi (Body of Christ) celebrates the real presence of Jesus in the Eucharist, His Body and Blood, Soul and Divinity. This solemnity represents something of a high point, drawing out and celebrating the full force of the Paschal Mystery: Jesus defeats death and sin and rises to new life on Easter Sunday; after His ascension, He and the Father send the Holy Spirit at Pentecost, followed by Trinity Sunday and then Corpus Christi.

The Trinity is the eternal communication of the divine nature from Father to Son, and through the loving embrace of Father and Son, the Holy Spirit proceeding forth from them both. This is the immanent Trinity, God's own inner life from all eternity.

The economic Trinity concerns God's going outside of Himself, in His works of creation and redemption. In the Paschal Mystery, we see the sending of the Son and the Spirit, which extends and prolongs these internal processions within God into time. The sacraments, quintessentially the Eucharist, make present the Paschal Mystery and bring us up into this inner dynamic of life and love.

Thus, the Paschal Mystery is never locked in the past, but exists in the ever-present—especially in the Eucharist, so that the entire people of God can be offered up to the Father, “through Him, with Him, and in Him.”

Let us now take a look at the Eucharist through the biblical lens of the manna and Holy of Holies.

Manna - God liberated Israel from Egypt in the Exodus, but for life in the Promised Land. The manna is precisely that food for the journey that sustained Israel after the Exodus, en route to the Promised Land. And in fact, the manna ceased when the Israelites finally arrived. Keep in mind that the manna was no ordinary bread, but “bread of angels” which miraculously fell daily—(a point that may lie behind the petition “Give us our daily bread”). Jesus clearly stated that this ancient manna foreshadowed the Eucharist, announcing the superiority of the latter: “Your fathers ate manna in the wilderness, and they died. This [the Eucharist] is the bread that comes down from heaven, so that one may eat of it and not die” (John 6:49).

We also find a similar link between Jesus' multiplication of the loaves and the Last Supper: the same four verbs in Greek recur (*lambano* [take/took], *eulogeo* [blessed], *klaō* [broke], *didomi* [gave]). In fact, there is a Church at Tabgha on the Sea of Galilee dating back to the 4th century, which marks the site of the multiplication of the loaves; in this Church, there is a mosaic with only four loaves of bread (not five, as in Mt 14:17); the point is clear: the fifth one is on the altar! Clearly, these 4th century Christians and the Gospel writers viewed the multiplication of the loaves as prefiguring a greater miracle to come, namely, the Holy Eucharist.

Holy of Holies - In the Letter to the Hebrews, there is an allusion to the curtain that separated the Holy of Holies from the Holy Place in the Temple. In Hebrews, the earthly Temple gives way to the heavenly; and the curtain through which we pass to enter the heavenly Holy of Holies is none other than the risen flesh of Jesus Christ: “we enter ... by the blood of Jesus, by the new and living way ... through the curtain, that is, through His flesh” (Heb 10:20). Through the Eucharist, we pass into something greater than the ancient Holy of Holies—through Christ's risen flesh in the Eucharist, we pass into the heavenly Holy of Holies, whereby we have hope that we may eat and “live forever” (John 6:51).

Wherever the King is, there is the Kingdom; and in the Eucharist, the King is present—as is His Kingdom. Jesus won't have one ounce more glory at the end of time than He does right now in the Eucharist; the difference will only be in our ability to see. (By Dr. Andrew Swafford <https://media.ascensionpress.com/2019/06/21/corpus-christi-kingdom/>)

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